

men by Sea and Land innumerable, as though Hell let loose, the Devils short, &c. And for these in special, let so much suffice of Heaven opened, or the Temple of GOD, &c.) with the two *Candlesticks*, and two *Olive-Trees* anointed ones, passing over the General, what war hath bin waged against the Old and New Testament, and two Sacraments, the sum of it, *oyl in their lamps*, or watchful, &c. including your *Holland* Ambassadors welcom, & that the Cedar if not spared, or the root, let the Fir-tree beware, the branches must not be too bold, between whom (the King & Bishops in hot blood) to judge referd to those two divided brethren, one returning a cross answer, the younger as free of his fair language, prohibits deferring to give God the glory, or going about to deceive him, with *Al*, &c.

F I N I S.

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F I N I S.

HER
17
APPEAL
FROM THE
COURT
TO THE
CAMP.

Dan. 12.

*Many shall be purified, and made white, and tryed:
But the wicked shall do wickedly, and none of the
wicked shall understand: But the wise shall un-
derstand.*

Printed in the year 1649.



The Word of the Most High :

To the Lord General, Lord FAIRFAX,
From the Lady Eleanor.

THe generality or scope of this command touching Propheſie, though ceaſed a time, the Church bidden expreſſly, Deſpiſe it not, but to try the Spirits, needleſſ to be inſiſted on. Let it ſeem not therefore ſtrange or hard what is here deſired, ſince nothing too hard for him whom ye ſerve, The Lord of Hoſts, that you the Commander of the field, prayed to ſend forth Harveſt-laborers, to be pleaſed to appoint ſome faithful by name, the truth of theſe things for to examine, no true peace without it, concerning what ſhe hath been a ſufferer ſo many years for ;
no

no less then the burthen of his word to Great Britain (Anno Dom.) 1625. bearing date first of the present Reigh, Three and twenty years since; shewing what year in as it were the general Judgment, speaking as through a Trumpet from Heaven. So that the Prophets testimony, the Scriptures which accords therewith, may no longer wait for their resurrection; that have by Antichristian authority been crucified and buried hitherto, like that golden wedge or tongue, bidden by him Achan, author of so much trouble: Even the Prophet Daniel, that greatly beloved man; and John, whom he loved, that bosom Disciple; both testifying of great Britains visitation at such a time, as from his own mouth also (Mat. 24.) after such fearful denounced Judgements, the like never afore or again, bidden therefore, watch, &c. shews of that blessed Man-

na their meat in due season, vvhhen to be given them, doubtless something to be revealed, a forewarning plain enough.

As from the Kingdom of Heaven being likened unto those virgins, five wise, and five foolish, shall shew you a mystery, how points to the aforesaid acceptable year 1625. begins with the blessed Virgins feast (Five and twentieth of the moneth) witness when made at midnight that cry before the Bridegroom; which as betokens the word of God in such a year so to such a Reign directed, that began then; and his marrying with such a one, with the late hour of wedding nights, &c. (Mat. 25.) where the five Talents account given up, a touch gives of the same year too; and for her wisdom anointed with her lamp-oyl spent so much: Mary likewise by name much like that, had a name, She lives, but was dead (Rev. 3.) brought

brought with her a curse in stead of a blessing, Pestilence, never such, and Sword Great Britains portion; as blessings great set light by, unaccompanied with no small corrections, where again upon his Prophetical Reply to our Saviour Christ. (Luke 14.) Blessed is he that shall eat bread in the kingdom of heaven (as much to say) lives to see him reign, his foes put under his feet for ever: also Sion, whoso toucheth her, toucheth the apple of his eye, puts forth this Parable, A certain man made a great supper, and bade many; and at supper time sent forth his servant, that intrusted servant, saying, All things are ready (to wit) the Prophets wait, their visions are awake; when the unworthy wretches with one consent and voyce, all began to make excuse, one this, &c. another that had married a wife, could not

not come without her leave; as by the
 five yoke of Oxen, *paints too* unto his
 being Crowned and married such a year, in
 whose room the maimed bidden, &c. e-
 nough of whose company may be had
 (Luke 14.) in plain English, The careless
 Stuart by name, justly turned out of
 Stewardship, what Trust to be repos'd
 in such a ONE? unto this day not
 weighing the many Caveats entered,
 and sacred Statutes, Matt. 24. Noahs
 days, knowing not his own house, when hee
 sees it either: as, had the goodman of the
 house known at what hour &c. would
 not suffered his house to be broken up,
 his banqueting house especially, &c.

And again, like as in days of old what
 doings, when the Son of man is reveal-
 ed, thus and thus it shall be, marrying,
 &c. bidden Remember Lots wife her
 looking back: and vvhether Lord being
 askt,

askt, shall be revealed that secret, and these things be: wheresoever the body is, thither the Eagles resort. *The body of an army, those spacious quarters; Therefore what I say unto you, I say unto all watch, have your lights burning, loyns girt, like men expecting, &c of which Oracles not so obstruse hitherto as obvious now. His farewell the prophet Daniels on the house top proclaims it, bidden Go thy way &c. (Dan. 12.) shewing, And from the time the Daily shall be taken away; and the abomination that maketh desolate set up; Altars adored; giving to understand, As any have eyes may see; Pauls no little one, thus computes the time. There shall bee a thousand two hundred & ninety days: Blessed is he that waits, and comes to a thousand three hundred five and thirty: whereby taking 1000. rests (the year of grace).*

(8.)

1625. calling unto this Jubile year 1649.
even Behold I stand at the door and
knock, if any man hear my voyce and
open the door, I will come in and sup
with him, and he with me shall sit, &c.
By your leave Sirs, which bars any more
kneeling at the Table not onely, but from
those words, The daily taken away,
shews the Lords Supper how that taken
away, unto the foorenoon translated: put-
ting no difference between his and their
own Suppers: well presaging the evening
of time how discerned: what looking for
and hastening, &c. would follow it,
Pct. 3.

Resting, My Lord,

*The humble Servant of your
Excellence,*

January: 1648.

ELEANOR.

FINIS.

W Herefore to prove the thing,
 otherwise as good as no-
 thing what we say; but like saying and
 doing, which are two: concerning w^{ch}
 of more consequence then supposed,
 even of those three witnesses in earth,
 what power indued withal, in relation
 to the three in the high Court of hea-
 ven (*Joh. &c.*) they stiled Iudges of
 the Earth (to wit) the grave and pru-
 dent Barons of Exchequer; *Et hi tres*
sumus, &c. Mr. Baron Treware, the
Ancient of days in his likeness; The se-
 cond like the Son of man, the azure
 clouds mixt his Foot-Carpet; The

A

third